## **UNOFFICIAL COPY**

Doc#. 2132120022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 06:19 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7001032960

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERTO PAGAN AND MARCELENA PAGAN to MORTGAGE LL ECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/08/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1619634066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 13-32-309-062-0000

Property is commonly known as: 1759 N MOBILE AVE, CHICAGO, IL 60639.

Dated this 12th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 429076468 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100715970001397874 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I122111-11:57:41 [C-2] ERCNIL1





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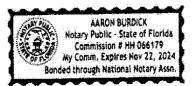
Loan Number 7001032960

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of November in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 429076468 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100715970001397874 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T122111-11:57:41 [C-2]





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Loan Number 7001032960

#### 'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: PARCEL 1: LOT 1 (EXCEPT THE NORTH 1/2 OF SAID LOT 1 AND EXCEPT THAT PART LYING EASTERLY OF A LINE DRAWN FROM A POINT 161 FEET 10 5/8 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT 164 FEET 1 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT) IN BLOCK 31 IN A GALES SUBDIVISION BEING IN THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN THE GRANT DATED MARCH 7, 1998 RECORDED AUGUST 1, 2001 AS DOCUMENT NO. 0010695456 OVER THE EAST 23.5 FEET OF THE NORTH 1/2 OF SAID LOT 1 (EXCEPT THAT PART LYING EASTERLY OF A LINE DRAWN FROM A POINT 161 FEET 10 5/8 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT TO A POINT 164 FEET 1 INCH WES FOR THE SOUTHEAST CORNER OF SAID LOT) IN BLOCK 31 IN GALES SUBDIVISION BEING THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



