

UNOFFICIAL COPY

Doc#: 2132120480 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 12:22 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0290294883

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GERALD S ROPER AND AMELIA G ROPER** to **WELLS FARGO BANK, N.A.** bearing the date 04/09/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1211056012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 22 IN AMENDED-THE OAKS OF BARRINGTON, BEING A SUBDIVISION OF THE PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08061593, IN COOK COUNTY ILLINOIS

Parcel ID Number 01-12-307-002-0000

Property is commonly known as: 112 MANCHESTER DR, BARRINGTON, IL 60010.

Dated this 15th day of November in the year 2021
WELLS FARGO BANK, N.A.



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429147388 DOCR T152111-12:33:56 [C-1] ERCNIL1



D0087270342

UNOFFICIAL COPY

Loan Number 0290294883

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of November in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429147388 DOCR T152111-12:33:56 [C-1] ERCNIL1



D0087270342

Property of Cook County Clerk's Office