

# UNOFFICIAL COPY

Doc#: 2132120548 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/17/2021 12:50 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4835250236

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY H. KELLY AND MALCOM F. KELLY** to **CITIMORTGAGE, INC.** bearing the date 05/10/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 051406084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 23-36-303-124-1025


Property more commonly known as: 7918 W GOLF DR, PALOS HTS, IL 60463.

Dated on 11/17/2021 (MM/DD/YYYY)  
**CITIMORTGAGE, INC.**

By:   
**Cynthia Thomas VICE PRESIDENT**

STATE OF NEW JERSEY COUNTY OF MERCER

On 11/17/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

**TERRENCE A. JENKINS**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires March 1, 2024**  
**ID# 50099957**

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 428761337 CITIMORTGAGE, INC. T112111-11:12:08 [C-2] RCNIL1



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Loan Number 4835250236

'EXHIBIT A'

SITUATED IN THE STATE OF ILLINOIS AND IN THE COUNTY OF COOK. PARCEL 1: UNIT 7918 IN OAK HILLS CONDOMINIUM "II", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF, BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 11, BEING A SUBDIVISION OF PART OF THE NO FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED DATED OCTOBER 21, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT 24174085, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office