UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 2132120640 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 01:47 PM Pg: 1 of 2

SOFFICO

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

SUBMITTED BY: AARON MARCHESKI

Loan #: ********8064**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTELL'N MICHIGAN), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here'by cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW WITRY and MARY PAT WITRY husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 08/19/2011 Recorded: 09/01/2011 in Book/R el/Liber: N/A at Page/Folio: N/A as Instrument No: 1124417005

Loan Amount: \$100000.00

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 6 (EXCEPT THE WEST 88 FEET THEREOF AND EXCEPT THE EAST 152 FEET 7 INCHES THEREOF) IN J.S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 11/3 RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NOR SALVEST 1/4 OF SECTION 14, TOWNSHIP 87 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-14-107-087-0000 County: Cook County, State of Illinois

Property Address: 3615 W 104TH ST CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/16/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

Name: Aaron Marcheski

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Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 11/16/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

OF COOK

COUNTY CRAFTS

OFFICE Commission #: 2016-RE-570684

Drafted By: AARON MAPCHESKI