

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2132120628 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 01:40 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/21/2019, and made by LADONNA KELLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS and recorded 03/29/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1924157110.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 18 IN J.E. GROSS' SUBDIVISION OF LOTS 8, 9, 24 AND 25 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-16-211-035-0000

Modification: 01/20/2021 INSTR: 2102039150.

Property is commonly known as: 4844 W JACKSON BLVD, CHICAGO, IL 60644.

Dated this 16th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

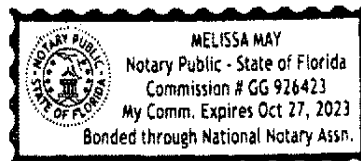
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of November in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSBTA 428931682 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) COST CENTER 9251 MIN 100397204183091260 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162111-12:16:49 [C-1] EFRMIL1



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