### **UNOFFICIAL COP**

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY

Jessalyn Barriga

Doc#. 2132121193 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 08:54 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, NA, 5001 Mugslev Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$161,700.00 is recorded in the State of Illinois, County of Cook Official Records, dat/d )6/18/2021 and recorded on 10/07/2021, as Instrument No. 2128040017

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1414 S BIRCH DR MOUNT PROSPECT, IL 60056

Parcel Tax ID: 08-14-306-017-0000

Original Mortgagor: KAMINIBEN PATEL AND DHRUVKUMAR P PATEL

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 11-5-2021

JPMORGAN CHASE BANK, N.A.

Name:

QUATEADRA SMITH

Title: Vice President-Doc Execution



2132121193 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF Louisiana		l oa	
COUNTY OF Ouachita		_} s.s. _	
On 11-5-2021 before me	appeared QUATEADRA SI	HITH	to me personally known,
who did say that s/he/they is (are) the BANK, N.A. and that the instrument of directors, and that s/he/they acknown association).	Vice President-Doc Exe was signed on behalf of the	of J	PMORGAN CHASE  n), by authority from its board the corporation (or
Witness my hand and official seal.			
Notary Public: MARY BLANCE	ifetime	Mary Blanche Ouachita Parish, Louisia Lifetime Commision Notary Public ID # 6440	
Commission#: 64436	······································	-	
	Ox Coof C	Punit Clarks	

2132121193 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 121, IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 14 AND IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE EOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1962 AS DOCUMENT 2052946.

EOF REGISTERED IN THIS OFFICE.

PLINOIS ON AUGUST 30, 1962 AS DOCUMENT 2052940.