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Doc#. 2132121207 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 09:01 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578482558

PREPARED BY FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO.
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-19-311-536-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inverset in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2017 executed by ROBERTO VILLARREAL AND GRISELDA CHAIDEZ, HUSBAND AND WIFE, AS TENANCY BY THE ENTIRETY Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVE MBLR 22, 2017 as Instrument No. 1732618036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 IN BLOCK 11 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3412 N NORDICA AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be kecuted on NOVEMBER 12, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss

On NOVEMBER 12, 2021, before me, SUSAN O'GORMAN, personally appeared TERESA M. ROB'NSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)

NOTARY PUBLIC

SUSAN O'GORMAN Notary Public, State of Texas Comm. Expires 10-06-2025 Notary ID 133375934

POD: 20211102 SH8070117IM - LR - IL

MIN: 100196399015398561

MERS PHONE: 1-888-679-6377