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Doc# 2132121543 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 01:37 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0559789441

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **TROY A RYSAVY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/18/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1801918007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-20-105-011-0000

Property is commonly known as: 3839 N ASHLAND AVE APT 3, CHICAGO, IL 60613.

Dated this 16th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429079928 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100053601316335099
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F162111-12:18:15 [C-3]
ERCNIL1



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Loan Number 0559789441

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of November in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429079928 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100053601316335099
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162111-12:18:15 [C-3]
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan Number 0559789441

'EXHIBIT A'

PARCEL 1: UNIT 3 IN 3839 ASHLAND CONDOMINIUMS A CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: THE SOUTH HALF OF LOT 20 (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO FOR THE WIDENING OF NORTH ASHLAND AVENUE) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2015 AS DOCUMENT NO. 1533729001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, STORAGE SPACE S 4, EACH OF WHICH IS A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2015 AS DOCUMENT NO. 1533729001.



429079928



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