UNOFFICIAL CO

Doc#. 2132121510 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 01:24 PM Pg: 1 of 2



PEOPLES BANK

Loan Number: 187000134-1 9204 Columbia Avenue, Munster, Indiana 46321

Release No.:2E+04

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

HOUSE A REST LLC

to Peoples Bank F/K/A Peoples Bank SB as successor in interest to First Personal Bank

dated January 19, 2016,

Recorded on 1-22-16 as Document No. 160222205, Assignment of Rents DD:1-19-26 and recorded on 1-22-16 as document no. 1602222006

in the Recorder's Office of

Cook

County, Illinois , is hereby released and satisfied solely as to the following

real estate:

See Attached for Legal Description

WITNESS WHEREOF Peoples Bank F/K/A Peoples Bank SB as successor in interest to First Personal Bank Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on November 8, 2021.

By: Peoples Bank F/K/A Peoples Bank SB as successor in interest to First Persona Bank

Bonnie Connors, VP, Commercial Loan Operations

COUNTY OF LAKE STATE OF INDIANA

SS:

ik Opposition of the contract Before me, the undersigned, a Notary Public in and for said county, on November 1, 2021 appeared Bonnie Connors, VP, Commercial Loan Operations and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on November 1, 2021.

Marianne A. Javate

Notary Public

My Commission Expires: 2/18/2028 Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

MARIANNE A JAVATE otary Public, State of Indiana Lake County ommission Number NP0725250 My Commission Expires February 18, 2028

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EXHIBIT "A"

Legal Description

UNIT 4852-1B IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13 AND 14, TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64.0 FEET OF THE SOUTH 36...8 (FEET OF SAID TRACT) IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANG': 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THE EAST 300,00 FEET AND EXCEPT THE SOUTH 100.00 FEET OF THE WEST 200.00 FEET AND EXCEPT THE STREETS OF THE SOUTHWES', CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4);

WHICH SURVEY IS ATTA CHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 2J, 2005 AS DOCUMENT 0536419114, AS AMENDED BY FIRST AMENDMENT RECORDED APRIL 9 2010 AS DOCUMENT 10009929110, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

PIN 20-10-109-042-1002 Property Address: 4852 S Prairie Ave. 1B

IB COUNTY CLERT'S OFFICE Return to: Peoples Bank, 9204 Columbia Ave., Munster, IN 46321