UNOFFICIAL COPY

Doc#. 2132121539 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 01:34 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201313354

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHAD WELLS AND AMANDA WELLS, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/03/2021 and recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Document # 2116728583.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 04-26-203-071

Property commonly known as: 1437 BURR OAK DR. GLENVIEW, IL 60025

Dated this 16th day of November in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of Nevember in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428660391 T152111-09;26;39 [C-2] ERCNIL1



OFFICIAL SEAL ATELYN ANDERSON K MARY PUBLIC - NENTUCKY SANEAFLARKE

CORNEL Excluse 11/28/20

D0087253107

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Exhibit A

I at 1 in Austermuchle Sal

Lot 1 in Austermuehle Subdivision, being a subdivision of the West 102.35 feet of the East 602.35 feet of that part of the Northeast 1/4 of Section 26, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at a point 557.50 feet West of a point on the East line of said Northeast 1/4, 1056.10 feet North of the Southeast corner of said Northeast 1/4; thence West 1447.0 feet more or less to the center of the North Branch Timber Road; thence Southerly along the center of said North Branch Timber Road 300.20 feet; thence East 1457.0 feet; thence North 300.0 feet to the point of beginning, (excepting therefrom the South 100.0 feet thereof measured at right angles to the South line thereof), according to olat thereof, registered in the Office of the Registrar of Titles of Cook County, Illinois on November 6, 1969 as document number LR2479518