

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2132121617 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 02:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****4254
Investor Loan #: 4020474755
MIN: 100188500000433331
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL D FEIT and RACHEL FEIT husband and wife

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 06/18/2020 Recorded: 08/10/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2022307055

Loan Amount: **\$200000.00**

Legal Description: LOT 120 (EXCEPT THE EAST 12 1/2 FEET) AND THE EAST 14 FEET OF LOT 121 IN DEER PARK A RESUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **10-36-115-046-0000**

County: Cook County, State of Illinois

Property Address: 2926 W PRATT BLVD CHICAGO, IL 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/16/2021, before me, Alex Averbeck, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office