UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 2132139470 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 02:38 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

SUBMITTED BY: AARON MARCHESKI

Loan #: *****41CS

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO **HOME EQUITY OF AMERICA, INC.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES W BERRY and DORTHEA B BERRY husband and wife

Original Mortgagee(s): HOME EQUITY OF AMERICA, INC.

Dated: 07/24/2001 Recorded: 08/10/2001 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 0010737197

Loan Amount: \$50000.00

Legal Description: THE W 1/2 OF LOT 2 AND THE PREVATE ST S OF AND ADJOINING SAID W 1/2 OF LOT 2 IN GILSON'S SUB OF THE S 250 FT OF THE E 1/2 OF THE SW 1/4 OF SEC 4, TWP 36 N, R 13, E OF THE THIRD P M IN COOK CO, IL.

Parcel Tax ID: 28-04-302-045-0000 County: Cook County, State of Illinois

Property Address: 2 COTTAGE ROW MIDLOTHIAN, IL 60445

by ti. IN WITNESS WHEREOF, this instrument was executed, signed and delive ed by the undersigned effective 11/16/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC.

Name: Aaron Marcheski Title: Assistant Vice-President

2132139470 Page: 2 of 2

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STATE OF Ohio COUNTY OF HAMILTON

On 11/16/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY **OF AMERICA, INC.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

COLUMNIA

CLORATION

ORGANICO

ORGANIC Commission #: 2016-RE-570684

Drafted By: AARON MAPCHESKI