JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2132241082 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/18/2021 02:40 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JANE ALEXANDER BERKLEY AND JOHN MCCOY BERKLEY JR to THE BANK OF NEW YORK, dated 09/09/2006 and recorded on 10/10/2006, in Book N/A at Page N/A, and/or as Document 0628315157 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-11-400-003-0000

Property Address: 2950 HARRISON ST EVANSTON, IL 60201

Witness the due execution hereof by the owner of said mortgage on 11/16/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNEY CLORY'S On 11/16/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 4801305304

UNOFFICIAL COPY

Loan No. 4801305304

EXHIBIT A

ALL THAT CERTAIN plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being Lot 4 (except the south 70 feet thereof) in Breeden's Subdivision of the west 254.3 feet of the north 243 feet of the southeast 1/2 of Fractional Section 11, Township heretofor.

Opening Clark's Office 41 North, Range 13 East of the Third Principal Meridian, (except the north 33 feet and the west 33 feet thereof heretofore dedicated for Street) in Cook County, Illinois.