## UNOFFICIAL COPY

<u>_</u>		Lay R. Ohen Jos. Octos
1	(INDIVIDUAL TO INDIVIDUAL) Approved By Chicago Title and Trust Color 19 '70 2 17 PB  (The Above Space For Recorder's Use Only)	322462
_	(The Above Space For Recorder's Use Only)	7
3	THE GRANTOR JOE LOUIS HARRIS, divorced and not remarkied	
53	of the City of Chicago, County of Cook, State of for the consideration of - TEN and No/100th (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and QUIT CLAIM to JOHNNIE HARRIS,	
1-06-12	of the City of Chicago, County of Cook, State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	
	Lot 23 in Block 15 in Douglas Park Addition to Chicago in Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.	
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	(P)	or revenue stamps here isideration
		JE STAI
		CONSIDERATION
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	hereby releasing and waiving all rights und r and by virtue of the Homestead Exemption Laws of the State of Illinois.	
X	ADDRESS OF GRANTEE: 1956 So. Kedzie Chicago, Illiois	APFIX "RIDE WO TAXABLE
	DATED this 27th, da, of April, 19.70.	NO TAY
	PLEASE (Seal) Janes (Seal)	
	PRINT OR JOE ACLES HARRIS	
	BELOW (Seal) (Seal)	
	SIGNATURE(S)	
	State of Illinois, County of Cook ss., I, the undersig ied, a Notary Public in and for said County, in the State aforesaid, DO H. RFBY CERTIFY that  JOE LOUIS HARRIS, divorced and not regarded	1
6 60	personally known to me to be the same person whose n.me is subscribed to the foregoing instrument appeared before m. this day in	, .
	person, and acknowledged that le signed, sealed and deliver a the aid instrument as his free and voluntary act, for the uses and purpos therein set forth, including the release and waiver of the right of home it ac.	
	Given finder my hand and official seal, this 27th, day of April, 19/0	
	Commission expires 19/1 19/1 WGL WATARY PUBLIC	
	ADDRESS OF PROPERTY	
	NAME Bristel Locale, THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF	
	THIS DEED.	1 No 🖼 🗎
	STATE Chy 60602 (NAME)	162
2007 SHIP	OR RECORDER'S OFFICE BOX NO. 533 (ADDRESS)	L
10-20-06		

'END OF RECORDED DOCUMENT