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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/18/2021 10:56 AM PG: 1 OF 4

WHEN RECORDED MAIL TO:
AMALGAMATED BANK OF
CHICAGO
30 N. LASALLE STREET
CHICAGO, IL 60602

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
NICOLE C. LEVON
AMALGAMATED BANK OF CHICAGO
30 N. LASALLE STREET
CHICAGO, IL 60602

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 27, 2021, is made and executed between CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A. (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is 30 N. LASALLE STREET, CHICAGO, IL 60602 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 1, 2021 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Document # 2126529006 recorded on September 22, 2021 and Assignment of Rents dated September 1, 2021 as Document # 2126529007 recorded on September 22, 2021.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE WEST 10 FEET OF LOT 22 AND ALL OF LOTS 23, 24, 25, 26 AND 27 IN BLOCK 5 IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCK'S 6, 7 AND 8 OF WRIGHT'S ADDITION TO CHICAGO, ALSO DESCRIBED AS: THE WEST 466 FEET OF LOT 7 IN CIRCUIT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1340 W. WASHINGTON BLVD., CHICAGO, IL 60607. The Real Property tax identification number is 17-08-328-038-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE LOAN AMOUNT FROM \$5,300,000.00 TO \$7,920,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

Loan No: 1916170104

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 27, 2021.

GRANTOR:

CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A.

By: James F. Coyne
 JAMES F. COYNE, Business Manager of CHICAGO
 JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A.

By: Kenneth Turnquist
 KENNETH TURNQUIST, Financial Secretary/Treasurer of
 CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130,
 U.A.

LENDER:

AMALGAMATED BANK OF CHICAGO

x William O'Neil
 Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 1916170104

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ASSOCIATION ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
) SS
 COUNTY OF COOK)

On this 27th day of SEPTEMBER, 2021 before me, the undersigned Notary Public, personally appeared **JAMES F. COYNE, Business Manager of CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A.** and **KENNETH TURNQUIST, Financial Secretary/Treasurer of CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A.**, and known to me to be officers or designated agents of the association that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the association, by authority of its Bylaws or by resolution of its governing body, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the association.

By Nicole C. Levon Residing at _____

Notary Public in and for the State of Illinois

My commission expires 5-29-23



County Clerk's Office

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MODIFICATION OF MORTGAGE

Loan No: 1916170104

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LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
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) SS
 COUNTY OF COOK)

On this 27th day of SEPTEMBER, 2021 before me, the undersigned Notary Public, personally appeared WILLIAM KERTH and known to me to be the S.V.P., authorized agent for **AMALGAMATED BANK OF CHICAGO** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **AMALGAMATED BANK OF CHICAGO**, duly authorized by **AMALGAMATED BANK OF CHICAGO** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **AMALGAMATED BANK OF CHICAGO**.

By Nicole C. Levon Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires 5-29-23

