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PREPARED BY:

Community Loan Servicing, LLC **MEREDITH MIERES** 4425 Ponce De Leon Blvd FL 5 Coral Gables FL 33146

Doc#. 2132249142 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/18/2021 03:22 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Community Loan Servicing, LLC 4425 Ponce De Leon Blvd FL 5 Coral Gables FL 33146

SUBMITTED BY: MEREDITH MIERES

Loan #: 2393708

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC , the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): YOUNG EU' AHN AND YOUNG SUK AHN, HUSBAND AND WIFE AS TENANTS IN **COMMON**

Original Mortgagee(s): ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Dated: <u>05/23/2003</u> Recorded: <u>06/25/2003</u> as II strument No: <u>0317649066</u>

Loan Amount: \$134,000.00

Legal Description: EXHIBIT "A" ATTACHED NEPETO.

Parcel Tax ID: 02-19-150-019-0000 County: Cook County, State of Illinois

Property Address: 1447 DIAMOND DRIVE HOFFMAN ES (ATES, IL 60195

helive. IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/15/2021.

COMMUNITY LOAN SERVICING, LLC F/K/A **BAYVIEW LOAN SERVICING, LLC**

By:

Name: Robert Hall Title: Vice President

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STATE OF Florida **COUNTY OF Miami-Dade**

On 11/15/2021, before me, Rogelio A. Portal, Notary Public, personally appeared Robert Hall, Vice President of COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, personally known to me, by means of physical presence or online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Rogelio A. Portal My Commission Expires: 08/25/2024

Commission #: HH 002116

PERES

COOK

COOK Drafted By: MEREDITH MIERES



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LOAN# 2393708

EXHIBIT "A"

LOT 19 17 PLAT OF SUBDIVISION, MEATHERSTONS UNIT 2, RECORDED AS DOCUMENT NUMBER 1-005615, BEING A PART OF THE MORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, 10 MSRIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OUR COUNTY, ILLINOIS. 15 (9-150-31) (9-150-31) (9-150-31)

Permanent Index No.: 02-19-150-319-0000