

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2132255162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/18/2021 03:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****1113
Investor Loan #: 002831932

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALAN D GERMAIN A MARRIED MAN and JANET KOSONEN-GERMAIN SPOUSE, SIGNING SOLELY TO RELEASE DOWER

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 08/03/2020 Recorded: 03/04/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2106334062

Loan Amount: **\$262000.00**

Legal Description: LOT 15 IN MOGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT NO. 87425912, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **02-08-409-001-0000**

County: Cook County, State of Illinois

Property Address: 1180 N ARBOR LN PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/17/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/17/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck
My Commission Expires: 10/14/2025
Commission #: 2020-RE-821262

Drafted By: AARON MARCHESKI

Property of Cook County Clerk's Office