

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2132255183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/18/2021 04:09 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:***0021 "BELSAN" Lender ID:EL4 Cook, Illinois
MIN #: 100015702790627758 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CHRISTOPHER E BELSAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/10/2018 Recorded: 01/11/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1801106087, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 20 FEET OF THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE 32.40 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE 22.90 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH THAT PART DESCRIBED AS BEGINNING AT A POINT IN THE NORTHERLY LINE, 18.63 FEET EASTERLY OF THE NORTHWEST CORNER; THENCE EASTERLY ON SAID NORTHERLY LINE 10.17 FEET; THENCE SOUTHERLY 26.0 FEET TO A POINT ON A LINE 26.0 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE 24.10 FEET EASTERLY OF THE WEST LINE; THENCE WESTERLY ON SAID PARALLEL LINE 10.17 FEET; THENCE NORTHERLY 26.0 FEET TO THE POINT OF BEGINNING OF A TRACT DESCRIBED AS THAT PART OF LOTS 8 AND 9 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 8, 7.08 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 8 TO A POINT ON THE NORTHERLY LINE OF LOT 9, 15.42 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9 IN BLOCK 8 IN KINSEYS PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

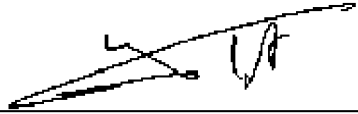
Assessor's/Tax ID No.: 12-02-410-040-0000
Property Address: 330 HIGGINS RD APT B, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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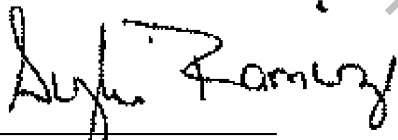
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On November 16th, 2021

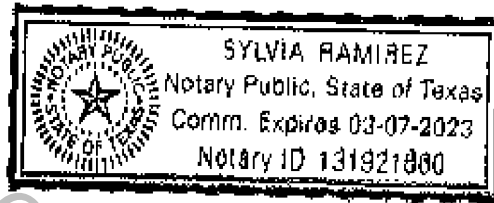
By: 
TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On November 16th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432