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Doc# 2132201017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/18/2021 11:12 AM PG: 1 OF 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0146160478

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PRAKASH CHARLES AND MICHELLE CHARLES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM,LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/12/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2028220173.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-22-110-035-1018

Property more commonly known as: 1433 S PRAIRIE AVE UNIT F, CHICAGO, IL 60605.

Dated on 11 / 08 /2021 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM,LLC, ITS SUCCESSORS AND ASSIGNS

By: I. Lopez Colon
Ionie Lopez Colon VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 11 / 08 /2021 (MM/DD/YYYY), by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM,LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy
Vicky McCoy
Notary Public - STATE OF FLORIDA
Commission expires: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428723790 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LOANDEPOT.COM,LLC MIN 1
100853704004765213 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T042111-09:03:21 [C-2] RCNILI



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S ✓
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Loan Number 0146160478

'EXHIBIT A'

PARCEL 1: UNIT J-18 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS, EAST 261.91 FEET ALONG THE NORTH LINE OF SAID LOT 2 AND ITS EASTERLY EXTENSION; THENCE SOUTH 06 DEGREES 22 MINUTES 54 SECONDS EAST 68.86 FEET; THENCE SOUTHEASTERLY 150.72 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1400.69 FEET (THE CHORD OF SAID ARC BEARING SOUTH 03 DEGREES 17 MINUTES 56 SECONDS EAST 150.65 FEET); THENCE SOUTH 00 DEGREES 12 MINUTES 58 SECONDS EAST 24.18 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST 141.61 FEET; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1464.69 FEET, AN ARC DISTANCE OF CHORD OF SAID ARC BEARING SOUTH 04 DEGREES 18 MINUTES 55 SECONDS EAST 209.41 FEET); THENCE SOUTH 09 DEGREES 24 MINUTES 46 SECONDS EAST 56.50 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE 175.10 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 316.0 FOR A DISTANCE OF 72.92 FEET; THENCE NORTH 25 DEGREES 15 MINUTES 18 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 2 AND THE SOUTHWESTERLY LINE OF LOT 1, AFORESAID, 189.25 FEET TO A POINT OF CURVE; THENCE ALONG THE SOUTHWESTERLY AND THE WEST LINE OF SAID LOT 1 AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 250.00 FEET; AN ARC DISTANCE OF 110.29 FEET (THE CHORD OF SAID ARC BEARING NORTH 12 DEGREES 36 MINUTES 69 SECONDS WEST 109.40 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID LOT 2 A DISTANCE OF 302.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96318235, AS AMENDED BY THE PLAT OF SURVEY RECORDED IN THE RECORDERS OFFICE ON APRIL 29, 1996 AS DOCUMENT 96385673, AS AMENDED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524 AS AMENDED BY A SECOND AMENDMENT RECORDED IN THE RECORDERS OFFICE ON DECEMBER 1, 1997 AS DOCUMENT NUMBER 97893567, AS AMENDED BY THE THIRD AMENDMENT RECORDED IN THE RECORDERS OFFICE ON JANUARY 29, 1998 AS DOCUMENT NUMBER 98078464, AS AMENDED BY THE FOURTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JUNE 23, 1998 AS DOCUMENT NUMBER 98536091, AS AMENDED BY THE FIFTH AMENDMENT RECORDED IN RECORDERS OFFICE ON NOVEMBER 30, 1999 AS DOCUMENT NUMBER 09118593, AND AS AMENDED BY THE SIXTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 19, 2001 AS DOCUMENT NUMBER 0011209723, COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, AS DOCUMENT 98083842. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF "GARAGE FOR UNIT J-18," A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION OF CONDOMINIUM AND AMENDMENTS THERETO.



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