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Doc#. 2132212085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/18/2021 11:56 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 19-33-407-024-0000

Space above for Recorder's use



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR LEND SMARY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2070, (A SSIGNOR), does hereby grant, assign and transfer to PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, whose address is C/O PRETIUM RESIDENTIAL CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET #2100, MINNEAPOLIS, MN 55402, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 8/21/2018 Original Loan Amount: \$205,730.00

Executed by (Borrower(s)): SERGIO A. MENDEZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,

AS NOMINEE FOR LEND SMART MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1823546027 in the Recording District of Cook, PL, P.ccorded on 8/23/2018.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4805 W 85TH ST, BURBANK, ILLINOIS (0459-2708

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:

2 8 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

LEND SMART MØRTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: CYNTHIA MICHELLE BROCK Title: ASSISTANT SECRETARY

MIN# 100691910000517757

MERS PH# 1-888-679-MERS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

| State of County of | SC Greenwill |) | | | |
|---|---|--|---|--|---|
| | 2 8 2021 | | any Klimkov | VSKi _{, a Notary} Pu | iblic, personally |
| appeared CYN REGISTRAT LLC, ITS SUC satisfactory evi to me that he/sl on the instrume certify under P and correct. It | T(II) MICHELLE FION'S VITEMS, INC CCESSOR'S AND AS idence to be the person he/they execute the se ent the person(s), or an ENALTY OF PERJUR further certify CYNTH | ROCK, ASSISTA ., AS MORTGAG SIGNS, personally (s) whose name(s) time in his/her/their centity upon behalf of under the laws of | NT SECRETAR EE, AS NOMINI known to me, or v is/are subscribed to authorized capacit of which the pers of the State of | Y of/for MORTO EE FOR LEND S who proved to me o the within instru ty(ies), and that by on(s) acted, execu | GAGE ELECTRONIC MART MORTGAGE, on the basis of ment and acknowledged his/her/their signature(s) |
| • | in my presence. nd and official seal. | 1-04 | LEE KY | ine. 140 m. | |
| (Notary Name) My commissio | | owski | COMMING CONTRACTOR OF THE POPULATION OF THE POPU | NSKI | \(\) |
| | | | CARO | 0/4/5 | O _{ffic} |
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EXHIBIT "A"

LOT 7 IN BOWEN AND CLINE'S AIRPORT SUBDIVISION OF LOT 17 IN FREDERICK H.
BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 33 ALSO OF THE SOUTHEAST 1/4 OF SECTION 33
TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

Dicological Property of Cook County Clark's Office