## UNOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**PAULA JOHNSON** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2132212092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/18/2021 01:06 PM Pg: 1 of 3

1000413312 **ANNE T EARLEY** PO Date: 10/29/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100348621410020012

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANNE T EARLEY, AN UNMARRIED WOMAN AND KAITLIN M EARLEY, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated February 9, 2015 calling for the original principal sum of dollars (\$150,000.00), and recorded in Mortgage Record , page and/or instrument # 1504949030, of the records in the office of the Recorder of COOK COUNTY, ILLUNCIS, more particularly described as follows, to wit: 9329 S CLIFTON PARK AVE, EVERGREEN PARK IL - 60905 T Clan

Tax Parcel No. 24-02-417-056-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and shall by its proper officers, they being thereto duly authorized, this 16th day of November, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN Its ASSISTANT SECRETARY

# **UNOFFICIAL COPY**

1000413312

MIN# 100348621410020012 MERS PHONE: 1-888-679-6377

**ANNE T EARLEY** 

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>16th</u> day of <u>November</u>, <u>2021</u>, personally appeared <u>MICHE NE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GARY E THOMPSON II

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires 6/29/2022

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## **UNOFFICIAL COPY**

ANNE T EARLEY

1000413312

PO Date: 10/29/2021

#### **EXHIBIT A**

LOT 34 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 23 IN B. F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE AND 21 TO 28 INCLUSIVE OF B. F. JACOB'S EVERGREEN PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.