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Karen A. Yarbrough
Cook County Clerk
Date: 11/18/2021 01:07 PM Pg: 1 of 3

KESALON HARRIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000474387
LAURA B NIELSEN
PO Date: 11/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 10018850000012170
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAURA BETH NIELSEN AND ERIC W SORENSEN, WIFE AND HUSBAND AS TENANTS IN COMMON,
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS
dated June 26, 2015 calling for the original principal sum of dollars (\$308,800.00), and recorded in Mortgage Record
, page and/or instrument # 1518946300, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,
more particularly described as follows, to wit:

1816 WASHINGTON ST, EVANSTON IL - 60202
Tax Parcel No. 10-24-404-011-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of November, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MIN# 10018850000012170 MERS PHONE: 1-888-679-6377



LAURA B NIELSEN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **November, 2021**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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LAURA B NIELSEN

1000474387

PO Date: **11/01/2021**

EXHIBIT A

LOT 8 IN STANLEY'S DODGE AVENUE SUBDIVISION OF LOTS 5 TO 11 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 11 AND THE WEST 41 FEET OF LOT 10 IN BLOCK 11 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.