

# UNOFFICIAL COPY

FIDELITY NATIONAL TITLE  
SC21014996

Doc#: 2132212153 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/18/2021 02:05 PM Pg: 1 of 5

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|   |  |  |  |  |
|---|--|--|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |  |  |  |  |
| B. E-MAIL CONTACT AT FILER (optional)   |  |  |  |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |  |  |  |
| Loan Funder LLC, Series 18071<br>645 Madison Avenue, 19th Floor<br>New York, New York 10022 |  |  |  |  |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY   |  |  |  |  |

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|   |  |                     |             |                               |                |
|---|--|---------------------|-------------|-------------------------------|----------------|
| 1a. ORGANIZATION'S NAME<br>COR HOLDINGS LLC |  |                     |             |                               |                |
| OR  |  |                     |             |                               |                |
| 1b. INDIVIDUAL'S SURNAME                    |  | FIRST PERSONAL NAME |             | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX         |
| 1c. MAILING ADDRESS<br>935 Lunt Avenue      |  | CITY<br>Schaumburg  | STATE<br>IL | POSTAL CODE<br>60193          | COUNTRY<br>USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |  |                     |       |                               |         |
|--------------------------|--|---------------------|-------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME  |  |                     |       |                               |         |
| OR                       |  |                     |       |                               |         |
| 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME |       | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS      |  | CITY                | STATE | POSTAL CODE                   | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|  |  |                     |             |                               |                |
|--|--|---------------------|-------------|-------------------------------|----------------|
| 3a. ORGANIZATION'S NAME<br>Loan Funder LLC, Series 18071 |  |                     |             |                               |                |
| OR   |  |                     |             |                               |                |
| 3b. INDIVIDUAL'S SURNAME                                 |  | FIRST PERSONAL NAME |             | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX         |
| 3c. MAILING ADDRESS<br>645 Madison Avenue, 19th Floor    |  | CITY<br>New York    | STATE<br>NY | POSTAL CODE<br>10022          | COUNTRY<br>USA |

4. COLLATERAL: This financing statement covers the following collateral:

This financing Statement evidences and secures the pledge and security between the debtor and the secured party in connection with the payment made by secured party to the debtor in connection with the premises known as and by Prop ID 21-31-205-016-0000, 3043 East 79th Place, Chicago, Illinois 60617

See Exhibit "A" annexed hereto.

|   |  |  |  |  |
|---|--|--|--|--|
| 5. Check only if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative                   |  |  |  |  |
| 6a. Check only if applicable and check only one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transacting Utility                           |  |  |  |  |
| 6b. Check only if applicable and check only one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing  |  |  |  |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessor/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailor <input type="checkbox"/> Licensee/Licenser |  |  |  |  |
| 8. OPTIONAL FILER REFERENCE DATA:<br>File Secretary of State, State of Illinois   |  |  |  |  |

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

|   |        |
|---|--------|
| 9a. ORGANIZATION'S NAME<br>COR HOLDINGS LLC |        |
| OR  |        |
| 9b. INDIVIDUAL'S SURNAME                    |        |
| FIRST PERSONAL NAME                         |        |
| ADDITIONAL NAME(S)/INITIAL(S)               | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |  |      |       |             |         |
|--|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME                   |  |      |       |             |         |
| OR   |  |      |       |             |         |
| 10b. INDIVIDUAL'S SURNAME                  |  |      |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |      |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |      |       | SUFFIX      |         |
| 10c. MAILING ADDRESS                       |  | CITY | STATE | POSTAL CODE | COUNTRY |

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |  |                     |                               |             |         |
|---------------------------|--|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |  |                     |                               |             |         |
| OR                        |  |                     |                               |             |         |
| 11b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
| 11c. MAILING ADDRESS      |  | CITY                | STATE                         | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

|  |  |
|--|--|
| 13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STATEMENT:<br><input type="checkbox"/> covers higher to be cut <input type="checkbox"/> covers 25-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing |
| 15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):                    | 16. Description of real estate:  |

17. MISCELLANEOUS:

International Association of Commercial Administrators  
(IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/2011)

# UNOFFICIAL COPY

## UCC EXHIBIT A

Financing Statement between Loan Funder LLC, Series 18071, as Secured Party, and COR HOLDINGS LLC, as Debtor.

This financing statement covers the real property located at Prop ID 21-31-205-016-0000, being commonly known as 3043 East 79th Place, Chicago, Illinois 60617 (the "Real Property") together with all property rights, interests and estates now owned, or hereafter acquired by Debtor in and to the following (collectively called the "Property"):

- (a) all buildings and other improvements now or hereafter located on the Real Property ("Improvements")
- (b) all streets, lanes, alleys, passages, ways, water courses, easements, rights, liberties, privileges, tenements, hereditaments and appurtenances whatsoever thereunto belonging to or in any way made appurtenant hereafter, and the reversions and remainder, with respect thereto ("Appurtenances");
- (c) all machinery, apparatus, equipment, furniture, furnishings, fixtures, inventory, goods, appliances, and other property of every kind and nature whatsoever, together with replacements thereof and accessories, parts or accessions thereto, owned by Borrower or in which Borrower has or shall have an interest, and whether or not now or hereafter located on the Real Property, and any and all proceeds of any of the foregoing ("Equipment");
- (d) all building materials, building machinery and building equipment delivered on site to the Real Property during the course of, or in connection with, the construction of, or reconstruction of, or remodeling of any building and improvements from time to time during the term of this Mortgage ("Building Equipment");
- (e) all general intangibles relating to the development or use of the Real Property, including, but not limited to, all licenses, permits and agreements from or with all boards, agencies, departments, public utilities, governmental or otherwise, all names under which or by which the Real Property or Improvements may at any time be operated or known and all rights to carry on business under any such names or any variations thereof, all trademarks and goodwill in any way relating to the Real Property, all shares of stock or other evidence of ownership of any part of the Real Property owned by Borrower in common with others, and all documents of membership in any owners or members association or similar group having responsibility for managing or operating any portion or all of the Real Property ("Intangibles");
- (f) all awards or payments, including interest thereon, which may be made with respect to the Real Property and Improvements, whether from the exercise of the right of eminent domain (including any transfer made in lieu of the exercise of said right), or for any other injury to or decrease in the value of the Real Property or Improvements including, without limitation, all awards or payments of estimated compensation, all damages to the Real Property or Improvements resulting from any taking, all machinery and equipment dislocation expenses, all settlement amounts, all apportionments of taxes, reimbursement of attorneys and engineers fees, all moving expenses and all business dislocation expenses ("Awards");
- (g) all insurance policies covering the Real Property or Improvements and all proceeds of any unearned premiums on any such insurance policies including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Real Property or Improvements ("Insurance Policies");

# UNOFFICIAL COPY

(h) all leases, agreements of sale and other agreements affecting the use or occupancy of any portion or all of the Real Property or Improvements, whether heretofore or hereafter executed and all rights to payment under any such lease or agreement ("Leases and Agreements");

(i) all rents, receipts, issues, profits and other income of any and all kinds (including deposits) received or receivable and due or to become due from the sale or lease of any property, goods or materials or from the rendering of services including, but not limited to (i) the lease or sale of all or a portion of the Real Property or Improvements, or (ii) the operation of any income producing facility on the Real Property or Improvements (all of such proceeds, receipts and income are hereinafter referred to as the "Income and Rents" and all such rights are hereinafter referred to as the "Accounts Receivable");

(j) any securities or guaranties held by Borrower with respect to any of the Intangibles, Awards, Leases or Accounts Receivable, and any notes, drafts, acceptances, chattel paper, documents, or other instruments evidencing the same ("Securities");

(k) all plans and specifications prepared for renovations to or construction of the Improvements and all studies, data and drawings related thereto; and also all contracts and agreements relating to the aforesaid plans and specifications or to the aforesaid studies, data and drawings, or to the renovations to or construction of Improvements ("Plans");

(l) the right, in the name and on behalf of itself or Borrower, to appear in or defend any action or proceeding brought with respect to the Real Property or Improvements (including without limitation, any condemnation or arbitration proceedings) and to commence any action or proceedings to protect the interest of Lender in the Real Property and Improvements;

(m) all refunds, rebates or credits in connection with reduction in real estate taxes and assessments charged against the Property as a result of tax certiorari or any applications or proceedings for reduction of taxes;

(n) all proceeds of any of the foregoing, including, without limitation, proceeds of insurance and condemnation awards, whether cash, liquidation or other claims or otherwise; and

(o) any and all other rights of Borrower in and to the items set forth in Subsections (a) through (n) above.

# UNOFFICIAL COPY



## EXHIBIT A

**Order No.:** SC21014996

**For APN/Parcel ID(s):** 21-31-205-016-0000

**For Tax Map ID(s):** 21-31-205-016-0000

---

LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2 IN J. R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office