

UNOFFICIAL COPY



Recording Requested By:
CITIZENS ONE HOME LOANS

Doc# 2132225003 Fee \$93.00

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/18/2021 09:36 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXX2191 "MAYSTER" Lender ID:247/1730401690 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

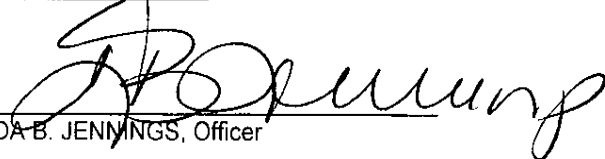
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ARNOLD L MAYSTER AND ARNOLD L MAYSTER, TRUSTEE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/26/2012 Recorded: 11/08/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1231346039, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-112-107-1091, 17-09-112-107-1425
Property Address: 501 N CLINTON ST, #1705, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
On November 5th, 2021

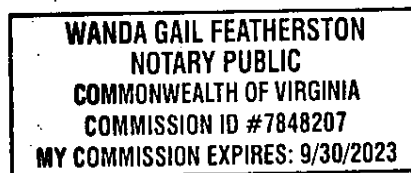
By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On November 5th, 2021, before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer of RBS CITIZENS, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


WANDA GAIL FEATHERSTON
Notary Expires: 09/30/2023 #7848207



(This area for notarial seal)

S Y
P 3
S Y-1
SC
INT RV

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Mary Heather Opland, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

UNOFFICIAL COPY

PARCEL 1:

UNIT 1705 AND PARKING SPACE P-427 IN THE KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 22 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460 IN THE CITY OF CHICAGO, COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514038.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE L-295, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

