

UNOFFICIAL COPY



Doc# 2132228009 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/18/2021 10:06 AM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

KEVIN DERRIG MANAGEMENT INC., WHOSE ADDRESS IS 1125 SOUTH VINE AVE, PARK RIDGE, IL 60068.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED & ITS ASSIGNMENT OF RENTS** bearing date the 17TH day of **AUGUST** A. D. **2016** and recorded in the Recorder's Office of **CCOK** County, in the State of **ILLINOIS**, as Document #**1623734074 & 1623734075** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

LOT 18 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SECTION 17 TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 22 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF SOUTHEAST ¼ OF SECTION 18, AND PART OF SECTION 17, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

S
P
Y
Y
N
a

UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 14-17-119-006-0000.

PROPERTY ADDRESS: 4425-4427 N ASHLAND AVE., CHICAGO, IL 60640.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 21ST Day of SEPTEMBER, 20 21

Prepared By: LISA TREMBLEY (M/F 747)

MARQUETTE BANK
15959 108th Avenue
ORLAND PARK, IL. 60467

BY *Bill Hunsberger*
SENIOR VICE PRESIDENT

ATTEST *[Signature]*
ASST. VICE PRESIDENT/OFFICER

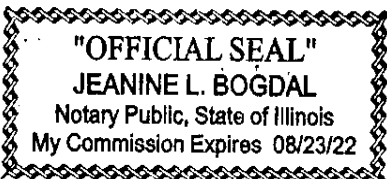
STATE OF ILLINOIS SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 21ST Day of SEPTEMBER, 2021



Jeanine L Bogdal
Notary Public

Deliver To: Marquette Bank @ 15959 108th Avenue, Orland Park, IL 60467