

# UNOFFICIAL COPY

Doc#: 2132301144 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/19/2021 04:06 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC, 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154395677

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PHILIP ARKIN AND JILL ARKIN to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 02/19/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0806646028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 14 IN BERKLEY SQUARE UNIT 4, A SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel ID Number 03-07-404-004-0000

Property more commonly known as: 508 W BERKLEY DR, ARLINGTON HEIGHTS, IL 60004.

Dated on 11/15/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 11/15/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff

Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

NARISSA RADCLIFF  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428582367 CONSUMERS CREDIT UNI T122111-03:50:49 [C-1] RCNLI



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