

# UNOFFICIAL COPY

Doc#: 2132301114 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/19/2021 02:22 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 24-08-201-015-011



## RELEASE OF MORTGAGE

The undersigned, LASALLE BANK NA, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 01, 2005 executed by MARQUETTE NATIONAL BANK TRUST, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST #12030 DATED 02/22/90, Mortgagor, to LASALLE BANK NA, Original Mortgagee, and recorded on MARCH 10, 2005 as Instrument No. 050613078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 9535 S MAYFIELD UNIT 302, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 16, 2021.

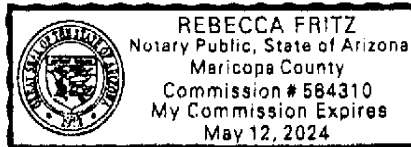
**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20211101  
BA80501171M - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated November 16, 2021

BA80501171M

508859600

MARQUETTE NATIONAL BANK TRUST

## LEGAL DESCRIPTION

UNIT 302 IN OAK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 454 FEET (EXCEPT THE NORTH 280 FEET THEREOF) OF LOT 2 IN BLOCK 6 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26054114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office