

UNOFFICIAL COPY

Doc#: 2132301138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 04:02 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200661610

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KEVIN J MCCARTHY AND TRISTA J MCCARTHY, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/18/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1702433095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

THE NORTH 20 FEET OF LOT 3 AND THE SOUTH 40 FEET OF LOT 4 ALL IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANIES RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF THE SAID WEST 1/2 OF THE SAID SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 18-06-313-007

Property commonly known as: 213 N COUNTY LINE RD, HINSDALE, IL 60521

Dated this 17th day of November in the year 2021


U.S. BANK NATIONAL ASSOCIATION

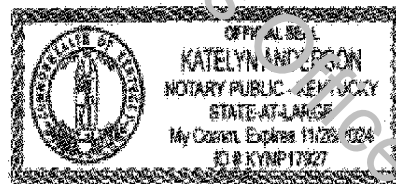
By: 

Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of November in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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