

# UNOFFICIAL COPY

Doc#: 2132304072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/19/2021 07:12 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39325015**  
Ref Number: **8018846900**  
Tax ID: **1-36-436-014-0000**

12/3/2021

Property Address:

**1642N CAMPBELL AVE**  
**CHICAGO, IL 60647**

IL0v2M-RM-SNA39325015 E 11/16/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100786820200901030

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **WENZHE DING AND ZIHENG LIN, AS JOINT TENANTS**

Date of Mortgage: **12/4/2020** Original Loan Amount: **\$462,000.00**

Recorded in Cook County, IL on: **1/14/2021**, book N/A, page N/A and instrument number **2101420430**

Property Legal Description:

**LOT 7 IN BLOCK 1 IN BOTFORD'S SUBDIVISION OF THE BLOCK 7 IN JOHNSTON'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: CKA:**

39325015

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8018846900

# UNOFFICIAL COPY

1642 N. CAMPBELL AVE., CHICAGO, IL 60647 PIN: 13-36-430-024-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/16/2021**

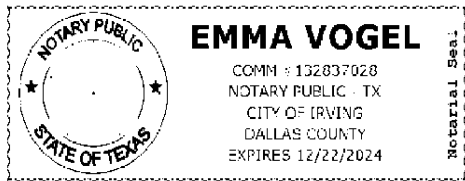
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Audrey B Trumble, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/16/2021**, by **Audrey B Trumble, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**