

# UNOFFICIAL COPY

Doc#: 2132304007 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/19/2021 06:17 AM Pg: 1 of 3

**Prepared by and after recording** )

**Return to:** )

Nations Financial Services )

9001 W. 67th St. )

Merriam, KS 66202 )

(913) 383-0202 )

NDS # 001111L21 )

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## ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF Cook**

That **United Bank**, whose address is: **1645 Ellington Rd., South Windsor, CT 06074**, acting herein by and through a duly authorized officer, the owner and holder of one certain Mortgage executed by **RR Capital Investments I, LLC, A Delaware Limited Liability Company** ("Borrower") and secured by a Mortgage dated **March 19, 2018** and recorded **March 23, 2018** as Instrument Number **1208248128**, in the amount of **\$208,000.00**, executed by Borrower for the benefit of the holder of said Mortgage, which is recorded in the Real Property Records of **Cook County, ILLINOIS** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **People's United Bank, N.A. f/k/a People's United Bank**, all of its interest and title to said Mortgage, together with all other loan documents, and all title held by the undersigned in and to the land described therein, which is described as follows:

**SEE EXHIBIT "A"**

**Commonly known as: 4509 N Karlov Ave, Chicago, IL 60630**  
**PIN: 13-15-230-015-0000**

# UNOFFICIAL COPY

Executed this the 15<sup>th</sup> day of November, 2021

United Bank

[Signature]  
By: R. Scott Hallock  
Its: SVP

State of New Hampshire )  
County of Hillsborough )

Before me, Rebecca L Hargreaves, on this the 15<sup>th</sup> day of November, 2021, personally appeared R. Scott Hallock known to me to be the person whose name is subscribed to the within instrument and known to me to be the Senior Vice President of United Bank and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal

[Signature]  
Notary Public

My Commission Expires: October 27, 2026



PROCESSED BY CLERK'S OFFICE

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## EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/30/2015 AND RECORDED 05/11/2015 AS INSTRUMENT NUMBER 1513113044 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 35 IN BLOCK 11 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 13-15-230-015-0000

COMMONLY KNOWN AS:

4509 N KARLOV, CHICAGO, IL 60630

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