UNOFFICIAL COP

PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 2132304415 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 01:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: PAULA SCHNEIDER

Loan #: 3250183717

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, PERL MORTGAGE, INC, the mortgagee of a certain mortgage, whose parties, dates and recor in 2 information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW D CORRIGAN

Dated: <u>05/14/2015</u> Recorded: <u>05/27/7015</u> as Instrument No: <u>1514756177</u>

Legal Description: **SEE ATTACHED** Parcel Tax ID: 13-25-314-054-1011 County: Cook County, State of Illinois

Property Address: 3131 W LOGAN BLVD #4C CUICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/17/2021.

ASSOCIATED BANK, N.A.

Bultonate By:

Name: CAITLIN LUTZ

Title: VP, LOAN SERVICING MANAGER

STATE OF Wisconsin COUNTY OF PORTAGE

gh TTZ, This instrument was acknowledged before me on 11/17/2021, by CAITLIN LUTZ VP, LOAN SERVICING MANAGER of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

Kalera Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

Drafted By: PAULA SCHNEIDER

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The land referred to in this Commitment is described as follows

PARCEL 1

UNIT NUMBER 4C IN THE LOGAN CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

LOTS 6, 7 AND 8 IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN III COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19 2005 AS DOCUMENT 0535327038, TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK SOUNTY ILLINOIS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 45 AND ROOF DECK AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2005 AS DOCUMENT C/ort's Orrica 0535327038 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 13-25-314-054-1011