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Doc#. 2132306141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 07:18 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0082542911

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORY GAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 24-27-402-001-000 ilili i ini niga inprinji alika ilika i

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. HOUSEHOLD FINANCE CORPORATION III located at ELEVEN MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 01010, Assignor, does hereby grant, assign, and transfer to U.S BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ RECOVERY TRUST located at 75 BEATTIE PLACE SUITE 300, GREENVILLE, SC 7,601. Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 01, 2005, executed by ALBERT REGAL . 20, AS TENANTS IN COMMON, AND MARIA GARCIA, AS TENANT IN COMMON, Mortgagor, to AMERICA'S WHOLESALE LENDER, Original Mortgagee, and recorded on JULY 07, 2005 as Document/Instrument No. 0518846090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN BLOCK 1 IN ALSIP HIGHLANDS SUBJULISION BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 79) FEET THEREOF) AND EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 12436 S TRIPP AVE, ALSIP, IL 60803

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on New EMBER 15, 2021.

HSBC FINANCE CORPORATION, AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III BY NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, AS A TORNY IN FACT

> CYNTHIA M. RROCK

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

On NOVEMBER 15, 2021, before me, TIFFANY LEE KLIMKOWSKI, personally appeared CYNTHIA M. BROCK known to me to be the MANAGER of HSBC FINANCE CORPORATION, AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III BY NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN **FACT**

the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

/TIFFAXY LEE KLIMKÓWSKI (COMMISSION EXP. 03/0

NOTARY PUBLIC





