## **UNOFFICIAL COPY**

Doc#. 2132306108 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 07:04 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
1DAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
1DAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-30-222-727-0000



The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 26, 2009 executed by LIU, N ARROYO, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (".MERS"), AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on JUNE 19, 2009 as Instrument No. 0917057113 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 105 (EXCEPT THE SOUTH 40 FEET THERE OF AND EXCEPT ME NORTH 45 FEET THEREOF) IN SECOND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2905 NORTH NATCHEZ AVENUE, CHICAGO, II. 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 11, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 11, 2021, before me, B ROBERSON, Notary Public, personally appeared ER C FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS E ORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who for or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized caracity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20211103 BA80501171M - LR - IL

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MERS PHONE: 1-888-679-6377