## **UNOFFICIAL COPY**

Doc#. 2132310043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 02:19 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 5011399747

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-04-2016 J01-0000



The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 13, 2021 executed by MARIE SHIELLA CRUZ-AUGUSTYN AKA MARIE SHIELLA R CRUZ AND LUCAS AUGUSTYN, A WIFE AND HUSBAND, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on MAY 17, 2021 as Instrument No. 2113728065 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 147 AND THE WEST 9 FEET OF LOT 148 IN THE NORTH 48TH AVENUE ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TO WISHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1317 N LAVERGNE AVE #19, CHICAGO, IL 60%31

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 16, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

MARIA PUNZO, VICE ! RESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORN SY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC REBECCA FRITZ

Notary Public, State of Arizonal

Maricopa County

Commission # 584310

My Commission Expires

May 12, 2024

POD: 20211101 HN80211211M - LR - IL

