

# UNOFFICIAL COPY

Doc#: 2132310147 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/19/2021 04:08 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900909896

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RUBY PETERSON AKA RUBY N FEAGIN AND JOSEPH FEAGIN, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/16/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 198245045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 31-03-310-007

Property commonly known as: 4451 188TH ST, COUNTRY CLUB HILLS, IL 60478-5406


Dated this 17th day of November in the year 2021

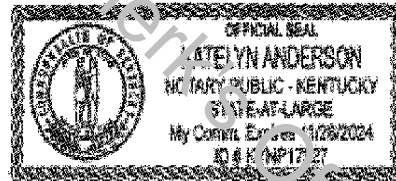
U.S. BANK NATIONAL ASSOCIATION

By:   
Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of November in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428686417 T172111-09:46:02 [C-2] ERCNIL1



\*D0087375960\*

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## Exhibit A

SITUATED IN COOK COUNTY, ILLINOIS. LOT 21 IN W.E. MERRION'S COUNTRY CLUB HILLS FOURTH ADDITION, A SUBDIVISION OF THE SOUTH 666.06 FEET OF THE EAST 982.08 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1958 AS DOCUMENT 17263267, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT 1379546058 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,

BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE