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Doc#. 2132310148 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 04:08 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902852975

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by REBECCA JOHNSON, AN UNMARRIED WOMAN AND LANSE FYANS, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOWINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 07/22/2014 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1429346084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. c wit:

LOT 2 (EXCEPT THE SOUTH 120 FFET THEREOF) AND EXCEPT THE NORTH 100 FEET THEREOF, IN JOHN M. RAUHOFF'S SUBDIVISION OF PART OF THE SOUTH HALF OF LOTS 1 AND 2 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 1: , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909. AS DOCUMENT NO. 4404934.

Parcel ID Number: 28-30-307-013

Property commonly known as: 17311 69TH AVE, TINLE Y ARK, IL 60477

Dated this 17th day of November in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of November in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

OUNTY!

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428686551 T172111-09:46:26 [C-1] ERCNIL1





OFF ALSE KATELYN MAY 2530N NOTARY RUBLIC - JEY-JCZY STATE AT LANGE

My Copian, Explose 11/26/00/ ED R KYMP 17927