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Doc#. 2132312018 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 03:24 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# **21-31-100-026-0000**

Loan No: 3292505

Space above for Recorder's use



15186692

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MEB LOAN TRUST IV**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MEB LOAN TRUST IV, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE**, whose address is **300 DELAWARE AVENUE, 9TH FLOOR WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/23/2005**

Original Loan Amount: **\$220,000.00**

Executed by (Borrower(s)): **MYRA HANDY**

Original Lender: **LASALLE BANK, N.A.**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0601116016** in the Recording District of **Cook IL**, Recorded on **1/11/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **8128 S MARQUETTE RD, CHICAGO, IL 60617**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/18/2021

MEB LOAN TRUST IV, BY SPECIALIZED LOAN SERVICING ITS ATTORNEY-IN-FACT

By: Barry Coon
Title: Vice President

Witness Name: Herni Fuzon

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of
County of

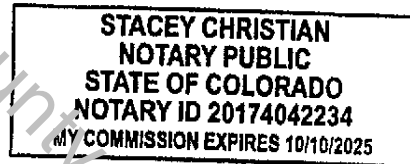
Colorado
Arapahoe

On 10/18/2021, before me, Stacey Christian, a Notary Public, personally appeared Barry Coon, Vice President of/for **SPECIALIZED LOAN SERVICING AS ATTORNEY-IN-FACT FOR MEB LOAN TRUST IV**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of CO that the foregoing paragraph is true and correct. I further certify Barry Coon, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Stacey Christian

(Notary Name): Stacey Christian
My commission expires: 10/10/2025



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EXHIBIT "A"

THE NORTHWESTERLY 1/3 OF THE EAST 1/2 OF THE FOLLOWING TRACT OF LAND: THAT PART OF 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD LYING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL LYING EAST OF THE EAST LINE OF SOUTH SAGINAW AVENUE, LYING WEST OF THE WEST LINE OF SOUTH MARQUETTE AVENUE PRODUCED SOUTH AS DEDICATED IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, PRODUCED SOUTH , LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY, AND LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office