

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2132318294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 10:11 AM Pg: 1 of 1

Investor Loan Number 342599-669
Loan Number 1689671248

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F, WHOSE ADDRESS IS 13190 SW 68TH PARKWAY, SUITE 220, ATTN: COLLATERAL CONTROL, TIGARD, OR 97223, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2003, and made by DAVID M. WILSON, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 08/27/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0323919106.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 5771 IN THE CONDOMINIUMS OF BARFINGTON SQUARE, TOGETHER WITH AN UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22156226, AND AMENDED FROM TIME TO TIME, IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-08-104-028-1137, 07-08-028-113-7000

Property is commonly known as: 1783 QUEENSBURY CIRCLE, HOFFMAN ESTATES, IL 60195.

Dated this 25th day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

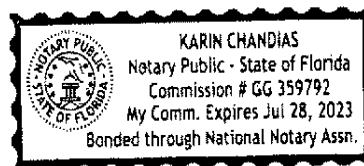
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of October in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 428622578 2021-RPL2-GA5-SALE DOCR T252110-07:38:11 [C-1] EFRMIL1



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