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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2132318357 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 10:48 AM Pg: 1 of 2

Loan Number 1698926131



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)465-5046. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/08/2005, and made by PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 30, 2005 AND KNOWN AS TRUST NUMBER 1-6536 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 07/27/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0520814050.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 10-19-112-076-0000

Property is commonly known as: 7116 W GREENLEAF STREET, NILES, IL 60714-2114.

Dated this 21st day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

TRISTIN SMITH

VICE PRESIDENT

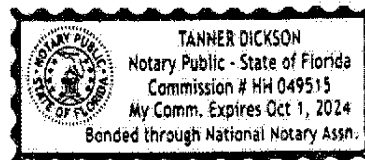
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 428549488 2021-RPL2-PM123-SALE DOCR T212110-12:18:56 [C-2] EFRMIL1



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'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: THE EAST HALF OF LOT EIGHT (8) IN CHESTERFIELD-MILES RESUBDIVISION, UNIT FOUR (4), BEING A RESUBDIVISION OF PART OF DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT FOUR (4) (EXCEPT THE NORTH SIX HUNDRED SIXTY (660) FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



428549488



D0086078268

Property of Cook County Clerk's Office