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Doc#: 2132318402 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 12:55 PM Pg: 1 of 2

PREPARED BY:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

WHEN RECORDED MAIL TO:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

Loan No. 93759914 (R.V.)

Space above this line is for Recorder's use only

Satisfaction of Mortgage

Byline Bank, successor to The First Commercial Bank in Chicago, Illinois, of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Antonio Montoya and Anicia Montoya, his wife, a release on a certain Trust Deed, dated the September 9, 1993, recorded on September 22, 1993, as Document No's. 93759914 the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

LOT 19 AND THE EAST 1/3 OF LOT 20 IN BLOCK 11, IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address: 4947 W. Deming Pl., Chicago, IL 60639
Property Tax Identification Number: 13-28-422-004

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, Post-Closing Manager, on this 15th day of September, 2020.

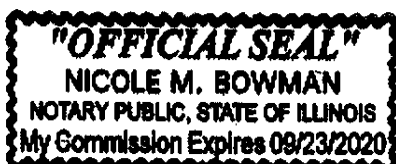
FIDELITY NATIONAL TITLE
Ch20033055




Margie Acevedo, Assistant Vice President, Post-Closing Manager

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margie Acevedo personally known to me to be the Assistant Vice President, Post-Closing Manager, of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 day of September, 2020





Notary

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EXHIBIT A

Order No.: CH20033055

For APN/Parcel ID(s): 13-28-422-004-0000

For Tax Map ID(s): 13-28-422-004-0000

LOT NINETEEN (19) AND THE EAST ONE THIRD (1/3) OF LOT TWENTY (20) IN BLOCK ELEVEN (11) IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office