## **UNOFFICIAL COPY**

Doc#. 2132320154 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 07:28 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

KENNETH J. DIVINCENZO, Trustee of THE KENLETH J. DIVINCENZO TRUST UNDER TRUST AGREEMENT DAIFD THE 25TH DAY OF MARCH 2015 under the provisions of a trust agreement dated March 25, 2015 1330 GREENWOOD AVE WILMETTE, IL 60091

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL. 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and GUAL CLAIM unto KENNETH J. DIVINCENZO, Trustee of THE KENNETH J. DIVINCENZO TRUST UNDER TRUST ACREEMENT DATED THE 25TH DAY OF MARCH 2015 under the provisions of a trust agreement dated March 25, 2015, 1330 GREENWOOD AVE, WILMETTE, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of April, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_1612049011\_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

THE WEST 1/2 OF LOT 12 IN BLOCK 17 IN GAGES ADDITION TO THE VILLAGE OF WILMETTE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1886 IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-27-305-020-0000

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## **UNOFFICIAL CO**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Loan No: 55924306870 Page 2 Address(es) of premises: 1330 GREENWOOD AVE, WILMETTE, IL 60091 Witness Our hand and seal, this 1ST \_day of \_\_ NOVEMBER 20 21 By: (SEAL) CASANDRA GAUL LN SVC SUP (Name & Title) This Instrument was prepared by FiRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE & 60140. S. BECKER STATE OF ILLINOIS OFFICIAL SEAL )ss JILL S DYKIER **COUNTY OF** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025 NOVEMBER 2021\_\_\_, before me, the undersigned Notary Public, personally On this 1ST day of appeared and known to me to be authorized agent for the Lender that executed the within and foregoing Instrument and acknowledged said Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed Is the corporate seal of said Lender. Вγ Residing at ILLINOIS Ver. 15.5,20.036 Copr. D+H USA Corporation 1997, 2016. All Rights Reserved. L:\LPL\CF\\LPL\JRELEASE.CFC 17.-71719 PR-97 Clert's Original