

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2132320411 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 10:08 AM Pg: 1 of 1

Investor Loan Number 302763185
Loan Number 1692119754

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/12/2003, and made by **LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE U/A/D 2/8/89 AND KNOWN AS TRUST NUMBER 107594-05 AND NOT PERSONALLY TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 07/19/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0326245101**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 126 IN ARLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE NORTHEAST AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 23, 1965 AS DOCUMENT 2215606, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-21-101-007-0000

Property is commonly known as: 2110 E ROBINHOOD LN, ARLINGTON HEIGHTS, IL 60004.

Dated this 14th day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact




TRISTIN SMITH
VICE PRESIDENT

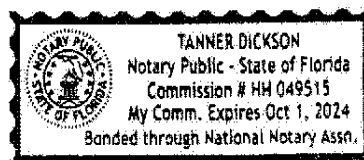
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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