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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 302762790 Loan Number 1696274976 Doc#. 2132320518 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 11:02 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all tiens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/07/2004, and made by EUGENE BRANCH AND TERRY L BRANCH to MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC., AS MORTGAGE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 06/29/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0418117048

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED

Parcel ID Number 29-26-209-027-0000

Property is commonly known as: 17148 VOLLBRECHT RF, SOUTH HOLLAND, IL 60473.

Dated this 26th day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 26th day of October in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TIPLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

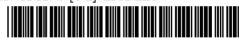
MELISSA MAY

COMM EXPIRES: 10/27/2023

MELISSA MAY
Notary Public - State of Florida
Commission # GG 926423
My Comm. Expires Oct 27, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 428651223 2021-RPL2-JP4-SALE DOCR T262110-12:22:43 [C-2] EFRMIL1





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2132320518 Page: 2 of 2

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Investor Loan Number 302762790 Loan Number 1696274976

'EXHIBIT A'

LOT 110 IN HUGUELET'S 4TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOT 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT 2223779, IN COOK COUNTY, ILLINOIS.



