

# UNOFFICIAL COPY

Doc#: 2132339001 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/19/2021 07:09 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 00004527180486

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 27-10-420-008-0000



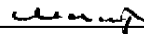
## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 13, 2012 executed by YOUNG IM KONG A SINGLE PERSON, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on MAY 08, 2012 as Instrument No. 1212919071 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 14808 MONTGOMERY DRIVE, ORLAND PARK, IL 60462

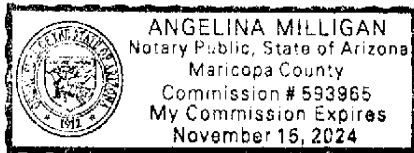
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 12, 2021.  
U.S. BANK NATIONAL ASSOCIATION

  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 12, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20211028  
US80901191M - LR - 1L



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Attached to the Release of Mortgage dated November 12, 2021

US8090119IM - 00004527180486 - KONG

## LEGAL DESCRIPTION

Land referred to in this report is described as all that certain property situated in Orland Park, in the County of Cook, and State of Illinois, and being described in a Deed dated 8/31/1998, and recorded 9/4/1998 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 98793239.

Being further described as:

Parcel 1: Lot 21 of Greencastle, being a subdivision of part of the South 1/2 of Section 10, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as created by Greencastle Declaration of Covenants, Conditions and Restrictions recorded March 21, 1988 as document number 82115783.

Property of Cook County Clerk's Office