

UNOFFICIAL COPY

PREPARED BY:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Doc#: 2132339268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 12:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK N.A. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, TEL. (888) 679 - MERS.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Jessica L Semcken, unmarried

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc. (MERS) #100998420013492402**

Dated: 07/28/2017 Recorded: 07/31/2017 as Instrument No: 1721216434

Legal Description: **Unit 10-A-1 in Deer Run Condominium Phase II, as delineated on a survey of certain lots in Valley View subdivision being a subdivision of part of the Northwest of section 5, township 42, North, range 10 East of the third principal meridian according to the plat thereof rcordeed March 15, 1983 as Document as Document 26535491, in Cook County, Illinois which survey is attached as exhibit "B" to Declaration of condominium recorded July 24, 198 as Document 85116690; together with their undivided percentage interests in the common elements. Non-exclusive perpetual easement for ingress and egress for the benefit of parcel 1 over out lot "A" in Valley View subdivision aforesaid as created by grant of easement recorded July 24, 1985 as Document 85116689.**

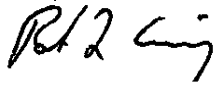
Parcel Tax ID: **02-15-111-019-1017**

County: Cook County, State of Illinois

Property Address: 602 N Deer Run Dr Palatine, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/16/2021**.

Mortgage Electronic Registration Systems, Inc.
(MERS)

By: 

Name: **Robert L Cunningham**

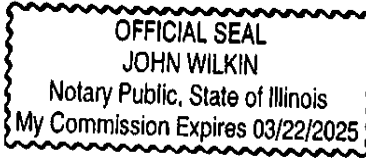

Title: **Vice President**

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STATE OF Illinois }
COUNTY OF McHenry } s.s.

On 11/16/2021, before me, **John E Wilkin**, Notary Public, personally appeared **Robert L Cunningham**, Vice President of **Mortgage Electronic Registration Systems, Inc. (MERS)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **John E Wilkin**
My Commission Expires: **03/25/2025**
Commission #: **928469**

Property of Cook County Clerk's Office