

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

(Entity to Individual)

Doc#: 2132339514 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/19/2021 02:55 PM Pg: 1 of 3

This Indenture made this
29th day of
Oct
20 21

Dec ID 20211001624065
ST/CO Stamp 0-641-997-968 ST Tax \$150.00 CO Tax \$75.00

DSMR Consultants LLC

party of the first part, and

Michael B. Martens

party of the second part

Grantee's Address: **12500 Derby Road, Lemont, IL 60439**

WITNESSETH, that the said party of the first part, for an in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receive whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

subject to: taxes not yet due and payable, general restrictions as they appear of record.

Permanent Real Estate Index No.: 19-32-411-037-0000

Property Address: 8552 Parkside, Burbank, IL 60459

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise Appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successor, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

The 29th day of OCTOBER, 2021.

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its
Manager _____, the day and year first above written.

C.T.L./CY
21gnd 002008CS
KB
10/2

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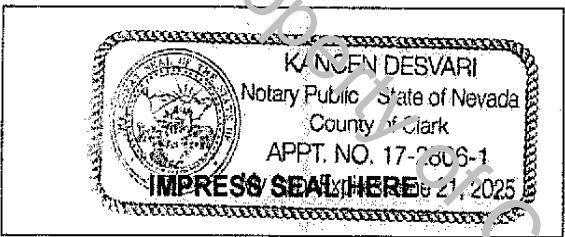
DSMR Consultants LLC

BY: *M. Manager*

State of Nevada County of Clark

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY ACKNOWLEDGE, that Michael Gallagher, personally appeared before me and acknowledged himself/herself as the Manager of DSMR Consultants LLC and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of October, 2021.



My Commission expires on 6/21/25

[Signature]
Notary Public

This Instrument Was Prepared By:

Timothy E. Hoffman
323 N. Washington St
Westmont, IL 60559

Michael B Martens

MAIL TO: 12500 Darby Rd Lemont IL 60439

SEND TAX BILLS TO: Michael Martens

REAL ESTATE TRANSFER TAX

12-Nov-202



COUNTY:	75.0
ILLINOIS:	150.0
TOTAL:	225.0

19-32-411-037-0000

| 20211001624065 | 0-641-997-968

City of Burbank

\$ 750.00 SEVEN HUNDRED FIFTY & NO/100'S

11/1/2021

[Signature]
Real Estate Transaction Stamp

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LEGAL DESCRIPTION

Order No.: 21GND002008CS

For APN/Parcel ID(s): 19-32-411-037-0000

LOT 24 IN BLOCK 1 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 7, 1926 AS DOCUMENT NUMBER 9299126 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office