## **UNOFFICIAL COPY**

Doc#. 2132339515 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/19/2021 02:55 PM Pg: 1 of 2

THIS RELEASE MUST BE RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

Mail to

THIS INSTRUMENT WAS PREPARED BY:

RICHARD A. CHISHOLM Attorney at Jav 9700 W. 131st Street Suite 2W Palos Park, IL 67464

SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation,

Lien Creditor-Supplier,

vs.

DSMR CONSULTANTS, LLC; KFPS TRUST, ALEJANDRO ZAMBRANO; AND UNKNOWN OWNERS

Lienee-User.

Release of Doc. No. 1904546118

## RELEASE OF LIEN

The lien holder SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation, by its duly appointed attorney, RTCHARD A. CHISHOLM, hereby releases the lien recorded on February 14, 2019, as Focument No. 1904546118 against the following described real estate:

Legal Description: LOT 24 IN BLOCK 1 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 7, 1926, AS DOCUMENT #9299126 IN COOK COUNTY, ILLINOIS.

PIN: 19-32-411-037-0000

Address of premises: 8552 S. Parkside Avenue, Burbank, IL 60459

30050862 319 1000 300862

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the aforementioned lien having been paid in full this 29th day of October, 2021.

SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation.

By:

RICHARD A. CHISHOLM

Attorney & Agent

STATE OF ILLIPOIS

SS.

COUNTY OF C O O

RICHARD A. CHISHCLM being first duly sworn on oath states that he is the duly appointed, qualified and acting attorney and agent for SOUTH STICKNEY SANITARY DISTRICT; that he read the foregoing Release of Lien and knows the contents thereof to be true in substance and in fact.

RICHARD A. CHISHOLM

Subscribed and sworn to before me this 29th day of October, 2021.

Motary

OFFICIAL SEAL
VICKI JO TARANTINO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/20/22

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