UNOFFICIAL COPY

WARRANTY DEED.—Joint Tenancy (INDIVIDUAL TO INDIVIDUAL)	
(INDIVIDUAL TO INDIVIDUAL) and NOV 20 PM COPY COPY COPY COPY COPY (Chicago Real Estate Board (The Above Space For Recorder's Use Only)	5.10
THE GRANTORS WILLIAM CIRS HOLER OK and ELEANCE M. HOLEROOK, his wife, as joint tenants and not as tenants in common.	Control of the Contro
of the of MARKHAM County of COOK State of ILLIEOTS LLARS for and villagration TEN and ED/CO (\$10.00) in hand paid ther good and valuable consideration in hand paid WARRANT ON HEAL WOOD and DOROTHY WOOD, his wife, RETSING	
of the William of County of Cook State of 1111 HOTS not in Tenancy in Common, but in Joint Tenancy, the following described Real Estate situated in the County of in the State of Illinois, to wit:	СОРУ
Lot Eight (8) in Elock Four (b) in CANTERBURY CARDENS, Unit No. 1, a Subdivision of part of the Northwest Quarter of Section Twenty-four (2b), Township Thirty-Six (36), North, Range Thirteen (13), East of the Third Principal Meridian, Cook County, Illinois.	anamoni
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O C MAIL	STORY OF THE STORY
hereby releasing and waiving all 1 (cb)'s under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND T (H)LD said premises not in tenancy in common, but in joint tenancy forever.	
CO-Y COPY	0 5 5 1 6 3 Vilheline
DATED this day of May 1961	MOSH:
(Seal)	
(Seal) (Seal)	
State of Illinois, County of <u>Cook</u> ss., I, the unde signe l, a Notary Public in and for said County, in the State aforesaid, Dt. HERF BY CERTIFY that	
William Glen Holbrook and Eleanor M. Holbrook his wife	
personally known to me to be the same person. It who e are it is day in subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that the single for the uses and ourposes therein set forth, including the release and waiver of the right of he in stead.	
Given under my hand and official seal, this day of the)
Commission expires 2 17 1964 Carrier & Bladder MOTARY PULL	X.
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ADDRESS OF PROPERTY:	
THE ABOVE ADDRESS IS FOR STATISTICAL	GOUNENT
MAIL TO: ADDRESS 3/2/ SUSSEY:	5 P
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OR RECORDER'S OFFICE BOX NO	⁸
(ADDRESS)	
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END OF RECORDED DOCUMENT	
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