

# UNOFFICIAL COPY

(430-12) 59-55-769 R

TRUSTEE'S DEED  
COOK COUNTY, ILLINOIS  
FILED FOR RECORDS  
RECORDED BY RECORDS  
Nov 24 70 10 50 AM  
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Form 13 Stuart-Heoper Co. Joint Tenancy The above space for recorders use only

THIS INDENTURE, made this 6th day of November, 1970, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 14th day of December, 1964, and known as Trust Number 184, party of the first part, and Charles E. Johnson and Anne M. Johnson, his wife, of 8848 W. 98th St. not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100ths ----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

a subdivision Lot 30 in Ostick and Gaw Addition to Palos Hills in the North half of the South East quarter of the North East quarter of Section 10, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

SUBJECT TO: conditions, restrictions and covenants of record, if any.

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This deed is subject to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned, this deed is made subject to the lien of every deed or deed of mortgage (if any there be) of record in said county, given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, a party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

THE UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE AS AFORESAID. By John Hannon VICE PRESIDENT  
Attest [Signature] TRUST OFFICER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, Margaret Harmening, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that E. W. Hannon J. R. Brown Vice President of the UNION NATIONAL BANK OF CHICAGO, and J. R. Brown Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of November, 1970.

[Signature]  
Notary Public

DELIVER INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER

NAME Donald L. Hartz  
STREET 7755 S. Cicero  
CITY Bridgeview, Illinois 60455

OR 323

32742

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

STATE OF ILLINOIS  
RECORDERS OFFICE  
COOK COUNTY

21 325 785  
Recorder's Office

END OF RECORDED DOCUMENT