

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2021 03:47 PM PG: 1 OF 2

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Trivedi & Khan PC  
300 N. Marquette Rd Ste 725  
Schaumburg IL 60173

### Property Identification Number:

03-02-201-052-0000

### Document Number to Correct:

99861154

Attach complete legal description

LT-21 GNW0955832M 3/5 ECA

I, Kashyap V. Trivedi, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Attorney for Grantee, do hereby swear and affirm that Document Number:

99861154, included the following mistake: Incorrect Legal Description

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Correct Legal Description is Attached

Finally, I Kashyap V Trivedi, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]  
Affiant's Signature Above

10/20/21  
Date Affidavit Executed

### NOTARY SECTION:

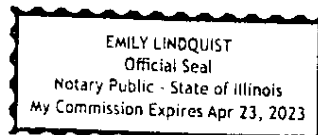
State of IL)

County of COOK)

I, Emily Lindquist, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

[Signature]  
Notary Public Signature Below

10/20/21  
Date Notarized Below



S Y  
P 2  
S Y-1  
SC  
INT RM

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## LEGAL DESCRIPTION

For APN/Parcel ID(s): 03-02-201-052-0000

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PARCEL 1:

UNIT 282 OF THAT PART OF AREA 5 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION" BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761684, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 25.65 FEET; THENCE SOUTH 68 DEGREES 10 MINUTES 00 SECONDS WEST A DISTANCE OF 20.00 FEET TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22 DEGREES 5 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET; SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 22 DEGREES 5 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 26.00 FEET; THENCE SOUTH 67 DEGREES 54 MINUTES 58 SECONDS WEST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY LINE OF SAID AREA 5; THENCE NORTH 22 DEGREES 5 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 26.00 FEET; THENCE NORTH 67 DEGREES 54 MINUTES 58 SECONDS EAST A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.